|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | **C.O.N.I.** |  | **F.I.H.P. - C.U.G..** |  COPPA ITALIA A.C.S.I. "CITTA' DI JESOLO" 2015 JESOLO VE - 18-19-20-21 GIUGNO 2015 Organizzato da COMITATO REG. ACSI PATT. VENETO e ASD PATT. ART. JESOLOClassifica AZZURRINI GR. 3 FEMMINILE - LIBERO  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **N** | **Atleta** | **Societa'** | | **Punti** | **White** | **A** | **B** | **C** | | **1** | CAMBRINI REBECCA | 3223 | ASD ROLLER CLUB MONTECHIARO | **33.00** | **4** | **1** | **1** | **1** | | **2** | MARSURA MARIANNA | 3818 | A.S.DILETTANTISTICA PATT.ART.CORNUDA PED | **32.10** | **3** | **2** | **2** | **2** | | **3** | CAPRARO ALESSIA | 3725 | A.S.D. ACCADEMIA PATTINAGGIO | **31.40** | **2** | **3** | **3** | **3** | | **4** | TOLOTTO MADDALENA | 50003 | PATT. ART. CHIARANO ASD | **30.30** | **1** | **4** | **4** | **4** | | **5** | CHILESE ANGELICA | 50005 | ASD ACC. PATT. LA PERLA | **29.00** | **0** | **5** | **5** | **5** |  |  |  |  | | --- | --- | --- | | **A** | **FREGONESE GIULIA** | **VENETO** | | **B** | **BRUSO' LINDA** | **VENETO** | | **C** | **BUSETTO MARZIA** | **VENETO** |  |  |  | | --- | --- | | La Segreteria  Calcolatore **MENEGHETTI MARILENA** | Il Presidente di Giuria **BRUSO' LINDA** | |